

## DECLARATION FOR UTILITY OR DESIGN PATENT APPLICATION (37 CFR 1.63)

✓ DeclarationSubmittedwith InitialFiling

Declaration
Submitted after Initial
Filing (surcharge
(37 CFR 1.16 (e))
required)

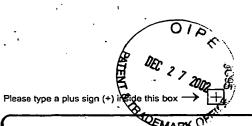
| Attorney Docket Nur  | FMCE-P067 US |      |  |  |  |
|----------------------|--------------|------|--|--|--|
| First Named Inventor | Gatherar     |      |  |  |  |
| COI                  | KNOWN        |      |  |  |  |
| Application Number   | 09/890,90    | 00   |  |  |  |
| Filing Date          | August 6,    | 2001 |  |  |  |
| Group Art Unit       |              |      |  |  |  |
| Examiner Name        |              |      |  |  |  |

| As a below named inventor, I hereby declare that:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                          |                         |                        |                                         |                  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|------------------------|-----------------------------------------|------------------|--|--|--|
| My residence, mailing address, and citizenship are as stated below next to my name.                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                          |                         |                        |                                         |                  |  |  |  |
| I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled:                                                                                                                                                                                                                                                                  |                                                                                                                                                                                          |                         |                        |                                         |                  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | SUBSEA COMPLETION APPARATUS                                                                                                                                                              |                         |                        |                                         |                  |  |  |  |
| the specification of which                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (**                                                                                                                                                                                      | Title of the Invention) |                        |                                         |                  |  |  |  |
| is attached hereto                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                          |                         |                        |                                         |                  |  |  |  |
| was filed on (MM/DD/YYYY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 02/10/200                                                                                                                                                                                | )0 as United            | d States Application   | Number or PCT                           | International    |  |  |  |
| Application Number PCT/GE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | B00/00462 and was                                                                                                                                                                        | s amended on (MM/DD/    | YYYY)                  |                                         | (if applicable). |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment specifically referred to above. |                         |                        |                                         |                  |  |  |  |
| I acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR 1.56, including for continuation-in-part applications, material information which became available between the filing date of the prior application and the national or PCT international filing date of the continuation-in-part application.                                                                                                                                                                                   |                                                                                                                                                                                          |                         |                        |                                         |                  |  |  |  |
| I hereby claim foreign priority benefits under 35 U.S.C. 119(a) (d) or 365(b) of any foreign application(s) for patent or inventor's certificate, or 365(a) of any PCT international application which designated at least one country other than the United States of America, listed below, and have also identified below, by checking the box, any foreign application for patent or inventor's certificate, or any PCT international application having a filing date before that of the application on which priority is claimed. |                                                                                                                                                                                          |                         |                        |                                         |                  |  |  |  |
| Prior Foreign Application                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                          | Foreign Filing Date     | Priority               |                                         | ppy Attached?    |  |  |  |
| Number(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Country                                                                                                                                                                                  | (MM/DD/YYYY)            | Not Claimed            | YES                                     | NO               |  |  |  |
| GB 9903130.4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | UK                                                                                                                                                                                       | 02/11/1999              |                        |                                         | $\boxtimes$      |  |  |  |
| GB 9907844.6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | UK                                                                                                                                                                                       | 04/06/1999              |                        |                                         | $\boxtimes$      |  |  |  |
| NO 991748                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | NO                                                                                                                                                                                       | 04/13/1999              |                        |                                         | $\boxtimes$      |  |  |  |
| GB 9915228.2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | UK                                                                                                                                                                                       | 06/29/1999              |                        |                                         | ⊠                |  |  |  |
| Additional foreign application numbers are listed on a supplemental priority data sheet PTO/SB/02B attached hereto.                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                          |                         |                        |                                         |                  |  |  |  |
| I hereby claim the benefit under                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 35 U.S.C. 119(e) of any                                                                                                                                                                  | United States provision | nal application(s) lis | ted below.                              |                  |  |  |  |
| Application Number(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Filing Date (M                                                                                                                                                                           | IM/DD/YYYY)             | □ Additiona            | l provisional appl                      | ication          |  |  |  |
| · .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                          |                         | numbers                | are listed on a                         |                  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                          |                         |                        | ental priority data<br>02B attached her |                  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                          |                         | 1 10/05/               | /2D attached h.c.                       | CIO              |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                          |                         |                        |                                         |                  |  |  |  |

Based on PTO/SB/01 (10-00)

[Page 1 of 2]

HENRY C. QUERY, JR.



## DECLARATION – Utility or Design Patent Application

| As a named inventor, I hereby appoint the following registered practicioner(s) to prosecute this application and to transact all business in the Patent and Trademark Office in connection therewith: |                              |                                         |                                      |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-----------------------------------------|--------------------------------------|--|--|--|--|--|
| Name                                                                                                                                                                                                  | Registration<br>Number       | Name                                    | Registration<br>Number               |  |  |  |  |  |
| Henry C. Query, Jr.                                                                                                                                                                                   | 35,650                       |                                         |                                      |  |  |  |  |  |
|                                                                                                                                                                                                       |                              |                                         |                                      |  |  |  |  |  |
| Direct all correspondence to:  Customer Number or Bar Code Label  OR   Correspondence address below                                                                                                   |                              |                                         |                                      |  |  |  |  |  |
| Name Henry C. Query, Jr.                                                                                                                                                                              |                              |                                         |                                      |  |  |  |  |  |
| Address 504 S. Pierce Ave.                                                                                                                                                                            |                              |                                         |                                      |  |  |  |  |  |
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| City Wheaton                                                                                                                                                                                          |                              | State IL Z                              | IP 60187                             |  |  |  |  |  |
| -                                                                                                                                                                                                     |                              |                                         |                                      |  |  |  |  |  |
| Country U.S.A.                                                                                                                                                                                        |                              |                                         | ax 630-260-8093                      |  |  |  |  |  |
| I hereby declare that all statements mad<br>are believed to be true; and further that                                                                                                                 | these statements were mad    | le with the knowledge that willf        | ful false statements and the like so |  |  |  |  |  |
| made are punishable by fine or imprison                                                                                                                                                               | ment, or both, under 18 U.S. | .C. 1001 and that such willful fa       | alse statements may jeopardize the   |  |  |  |  |  |
| validity of the application or any patent is                                                                                                                                                          | sued thereon.                |                                         |                                      |  |  |  |  |  |
| NAME OF SOLE OR FIRST INVEN                                                                                                                                                                           | TOR:                         | A petition has been filed for           | or this unsigned inventor            |  |  |  |  |  |
| Given Name ( − O O )<br>(first and middle (if any)) / Nicholas                                                                                                                                        | 1                            | Family Name or Surname Gathers          | ar , , ,                             |  |  |  |  |  |
| Inventor's Signature Autolus                                                                                                                                                                          | hell                         |                                         | Date 26 Och Jego 1                   |  |  |  |  |  |
| Residence: City Juniper Green                                                                                                                                                                         | State Midlothian             | Country UK                              | Citizenship UK                       |  |  |  |  |  |
| Mailing Address 18 Juniper Aver                                                                                                                                                                       | 2116                         |                                         |                                      |  |  |  |  |  |
| maning Address 10 duriper Aver                                                                                                                                                                        | iue                          | - · · · · · · · · · · · · · · · · · · · |                                      |  |  |  |  |  |
| Mailing Address                                                                                                                                                                                       |                              |                                         |                                      |  |  |  |  |  |
| City Juniper Green                                                                                                                                                                                    | State Midloathian            | ZIP EH14 5EE                            | Country UK                           |  |  |  |  |  |
| NAME OF SECOND INVENTOR:                                                                                                                                                                              |                              | ☐ A petition has been filed fo          | or this unsigned inventor            |  |  |  |  |  |
| Given Name 2-02) (first and middle (if any)) Richard                                                                                                                                                  |                              | Family Name                             |                                      |  |  |  |  |  |
| Inventor's                                                                                                                                                                                            |                              | or Surname Kent                         |                                      |  |  |  |  |  |
| Signature Ruhardley                                                                                                                                                                                   | <u>l</u>                     |                                         | Date 26 10 01                        |  |  |  |  |  |
| Residence: City Newburgh                                                                                                                                                                              | State Fife                   | Country UK                              | Citizenship UK                       |  |  |  |  |  |
| Mailing Address 2 Craigmill Cotta                                                                                                                                                                     | anes                         |                                         |                                      |  |  |  |  |  |
| Mailing Address 2 Craigmill Cottages  Mailing Address                                                                                                                                                 |                              |                                         |                                      |  |  |  |  |  |
|                                                                                                                                                                                                       |                              |                                         |                                      |  |  |  |  |  |
| City Newburgh                                                                                                                                                                                         | State Fife                   | ZIP KY14 6ER                            | Country UK                           |  |  |  |  |  |
| Additional inventors are being named on the 3 Supplemental Additional Inventor(s) sheet(s) PTO/SB/02A attached hereto.                                                                                |                              |                                         |                                      |  |  |  |  |  |

[Page 2 of 2]

HENRY C. QUERY, JR.

Patent Attorney At Law

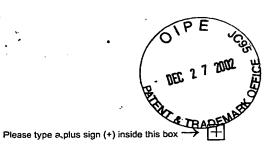


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|      | DECLARATION                                |       |       | ADDITIONAL INVENTOR(S) Supplemental Sheet Page 1 of 3 |                                                        |                       |                |  |  |  |
|------|--------------------------------------------|-------|-------|-------------------------------------------------------|--------------------------------------------------------|-----------------------|----------------|--|--|--|
| . [  | Name of Additional Joint Inventor, if any: |       |       | ☐ A pe                                                | tition has been file                                   | ed for this unsi      | gned inventor  |  |  |  |
|      | Given Name(first and middle (if any))      |       |       |                                                       | Family                                                 | Name or Surr          | name           |  |  |  |
| 2-04 | Jøren Breda                                |       |       |                                                       |                                                        |                       |                |  |  |  |
|      | Inventor's Signature                       |       |       |                                                       | 13.11.0)                                               |                       |                |  |  |  |
| `    | Residence: City <u>Nesøya</u>              |       | State |                                                       | Country N                                              | Norway                | Citizenship NO |  |  |  |
|      | Mailing Address Sundveien 14B              |       |       |                                                       |                                                        |                       |                |  |  |  |
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|      | city Nesøya                                | State |       | ZIP                                                   | N-1397                                                 | Countr                | y Norway       |  |  |  |
|      | Name of Additional Joint Inventor, if any: |       |       | A petition has been filed for this unsigned inventor  |                                                        |                       |                |  |  |  |
| 10   | Given Name(first and middle (if any))      |       |       | Family Name or Surname                                |                                                        |                       |                |  |  |  |
| 400  | Atle                                       |       |       |                                                       | es                                                     | <u> </u>              |                |  |  |  |
|      | Inventor's HU LOUGHU                       |       |       | NOX Date 26/11-01                                     |                                                        |                       |                |  |  |  |
|      | Residence: City Asker                      |       | State |                                                       | Country                                                | Norway                | Citizenship NO |  |  |  |
|      | Mailing Address Rundtom 44                 |       |       |                                                       |                                                        |                       |                |  |  |  |
|      | Mailing Address                            |       |       |                                                       |                                                        |                       |                |  |  |  |
|      | City Asker                                 | State |       | ZIP                                                   | N-1370                                                 | Countr                | y Norway       |  |  |  |
|      | Name of Additional Joint Inventor, if any: |       |       |                                                       | ☐ A petition has been filed for this unsigned inventor |                       |                |  |  |  |
| 5-10 | Given Name(first and middle (if any))      |       |       |                                                       | Family Name or Surname                                 |                       |                |  |  |  |
|      | Stein Tore                                 |       |       | Haavimb                                               |                                                        |                       |                |  |  |  |
| 8    | Inventor's<br>Signature                    | 00    | 4     |                                                       |                                                        | Dat                   | 13.41.01       |  |  |  |
|      | Residence: City Kongsberg                  |       | State |                                                       | Country                                                | N <i>UT</i><br>Norway | Citizenship NO |  |  |  |
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|      | Mailing Address                            |       | ·     |                                                       |                                                        |                       |                |  |  |  |
|      | City Kongsberg                             | State |       | ZIP                                                   | N-3610                                                 | Countr                | y Norway       |  |  |  |

HENRY C. QUERY, JR.

Patent Attorney At Law



DECLARATION

## ADDITIONAL INVENTOR(S) Supplemental Sheet Page 2 of 3

| Ų          |                                            | Page 2 of 3 |             |                                                        |                    |               |                |  |  |
|------------|--------------------------------------------|-------------|-------------|--------------------------------------------------------|--------------------|---------------|----------------|--|--|
| ſ          | Name of Additional Joint Inventor, if any: |             |             | ☐ A petition has been filed for this unsigned inventor |                    |               |                |  |  |
| 57         | Given Name(first and middle (if any))      |             |             |                                                        | Family N           | lame or Sum   | name           |  |  |
| 0-04       | Tore                                       |             |             | nderser                                                | <u>.</u>           |               |                |  |  |
|            | Inventor's Signature PAL And               |             |             | N Nate 13.11.01                                        |                    |               |                |  |  |
|            | Residence: City Oslo                       |             | State       |                                                        | Country No         | rway          | Citizenship NO |  |  |
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|            | Name of Additional Joint Inventor, if any: |             |             | A petiti                                               | ion has been filed | for this unsi | gned inventor  |  |  |
| ~ 17       | Given Name(first and middle (if any))      |             |             |                                                        | Family N           | lame or Sun   | name           |  |  |
| 7-09       | Karl-Willie                                |             |             | Hoel                                                   |                    |               |                |  |  |
|            | Inventor's Signature Karl-Will             | lie H       | 'oel        |                                                        |                    | ////peate     |                |  |  |
|            | Residence: City Heggedal                   |             | State       |                                                        | Country No         | rway          | Citizenship NO |  |  |
|            | Mailing Address Heggedalsskog              | en 50       |             |                                                        | ·····              |               |                |  |  |
|            | Mailing Address                            | T           |             | · · · · · · ·                                          |                    |               |                |  |  |
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|            | Name of Additional Joint Inventor          | r, if any:  |             | ☐ A petition has been filed for this unsigned inventor |                    |               |                |  |  |
|            | Given Name(first and middle (if any))      |             |             | Family Name or Surname                                 |                    |               |                |  |  |
| · 2        | Andreas                                    |             |             | Hatlo                                                  |                    |               |                |  |  |
| ^          | Inventor's Signature Audiens Pallo         |             |             | Date 19.12.01                                          |                    |               |                |  |  |
| . <u>.</u> | Residence: City Tønsberg                   |             | State       |                                                        | Country No         | orway O       | Citizenship NO |  |  |
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HENRY C. QUERY, JR.



## Rec'd PCT/PTC 27 DEC 2002

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|      | DECLARAT                                                    |           | ADDITIONAL INVENTOR(S) Supplemental Sheet Page 3 of 3 |                                                        |                                        |                                       |             |               |      |  |
|------|-------------------------------------------------------------|-----------|-------------------------------------------------------|--------------------------------------------------------|----------------------------------------|---------------------------------------|-------------|---------------|------|--|
|      | Name of Additional Joint Inventor, If any:                  |           |                                                       | ☐ A petition has been filed for this unsigned inventor |                                        |                                       |             |               |      |  |
| · w  | Given Name(first and middle (if any))                       |           |                                                       |                                                        | ···                                    | Family Nan                            | ne or Sum   | ame           |      |  |
| 1-00 | Jens                                                        |           |                                                       | Grendstad                                              |                                        |                                       |             |               |      |  |
| ٠٦   | Inventor's Signature 1813 Gradstad                          |           |                                                       |                                                        | pate                                   |                                       |             |               |      |  |
| ي.   | Residence: City Mjøndalen                                   |           | State                                                 |                                                        |                                        | Country Norw                          | /ay         | Citizenship   | NO   |  |
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|      | city Mjøndalen                                              | State     |                                                       |                                                        | ZIP                                    | N-3050                                | Country     | Norway        |      |  |
|      | Name of Additional Joint Inventor, if any:                  |           |                                                       |                                                        | A petiti                               | ion has been filed fo                 | r this unsi | gned inventor | ···· |  |
| _ A  | Given Name(first and middle (if any))                       |           |                                                       | Family Name or Surname                                 |                                        |                                       |             |               |      |  |
| 10-0 | Tarjei                                                      |           |                                                       |                                                        | Haugen                                 |                                       |             |               |      |  |
|      | Inventor's Signature Tanger                                 |           |                                                       |                                                        | , C DDate                              |                                       |             |               |      |  |
|      |                                                             |           |                                                       |                                                        | ······································ |                                       | 40X         |               | NO   |  |
|      | Residence: City Kongsberg                                   | State     |                                                       |                                                        | Country NOTM                           | <i>y</i> ay                           | Citizenship | NO            |      |  |
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|      | City Kongsberg                                              | State     |                                                       |                                                        | ZiP                                    | N-3610                                | Country     | Norway        |      |  |
|      | Name of Additional Joint Inventor                           | , if any: |                                                       | ☐ A petition has been filed for this unsigned inventor |                                        |                                       |             |               |      |  |
|      | Given Name(first and middle (if any))  Inventor's Signature |           |                                                       |                                                        | Family Name or Surname                 |                                       |             |               |      |  |
| •    |                                                             |           |                                                       |                                                        |                                        |                                       |             | Date          |      |  |
|      | Residence: City                                             |           | State                                                 |                                                        |                                        | Country                               |             | Citizenship   |      |  |
| •    | Mailing Address                                             |           |                                                       |                                                        |                                        |                                       |             |               |      |  |
|      | Mailing Address                                             |           |                                                       |                                                        |                                        |                                       |             |               |      |  |
|      | <b>City</b> Based on PTO/SB/02A (3-97)                      | State     | ·                                                     |                                                        | ZIP                                    |                                       | Country     |               |      |  |
|      | DEGGE OH F 1 O/3 D/UZA (3-8/)                               |           |                                                       |                                                        |                                        |                                       |             |               |      |  |

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